U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0183
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U 25635

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Marlin Overton	Name 'bricklayers & Allied Craftworkers #3 W-I-M
	Labor Organization File Number 023-546
P.O. Box, Bldg., Room No., if any P.O. Box 63	P.O. Box, Building and Room Number, if any
Street	Street 3923 E Main Ave
City Ramsey	City Spokane
State Montana ZIP Code + 4 59748	State Washington . ZIP Code + 4 99202
5. Position in labor organization. Chapter Chairman/ JATC Commit	tee
•	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name (
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	
City	······································
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and 18 it is licable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying do 18 it is been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section in the instructions.)	
Signed Mallie C. Overton	on 5-9-06 406-792-2874
	Date Telephone Number

Name of Person Filing Marlin Overton	File Number U-
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name Bricklayers & Allied Craftworkers Local #3	
Trade Name, if any: W-I-M	a. Labor Organization
P.O. Box. Bldg., Room No., if any	X b. Trust
Street 3923 E Main Ave	c. Employer
City Spokane	
State Washington ZIP Code + 4 99202	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name Montana- J.A.T.C.	Over see State Approved Training For Apprentices
Trade Name, if any:	
P.O. Box. Bldg., Room No., if any	
Street 3923 E Main Ave	11.b. Approximate dollar value of such dealing. \$23,405
City Spokane	12.a. Nature of interest held or income received.
State Washington ZIP Code + 4 99202	Reimbursement of mileage for State required meetings.
	12.b. Amount. \$306
C. Received from any employer (other than an employer covered under	er parts A and B above)
or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name	
Trade Name, if any:	
P.O. Box. Bldg., Room No., if any	
Street	
City	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.